

THE ANGLICAN PARISH OF  
ST MICHAEL AND ALL ANGELS  
CHRISTCHURCH



**The Twenty-first Sunday in Ordinary Time**  
**24 August 2025**

## From the Vicar...

Dear friends,

This week we continue in Ordinary Time following last week's celebration of the Assumption of the Blessed Virgin Mary. This Sunday following the 10am Mass morning tea there will be an opportunity to look at the upcoming Diocesan Synod bills and motions. Our Synod reps are Jane Evans and Hugh Munro. They are voted into that role at the AGM to represent the parish at Synod, but their task is to bring their own perspective to Synod and offer a lay perspective on church matters. Please do join us.

I am away on annual leave this coming week with my brother and his partner visiting from Germany. Natalia and I are accompanying them down to Queenstown via a few other locations from Monday through to Friday. I will be back for Sunday worship on the 31<sup>st</sup> August.

This coming Friday the 22<sup>nd</sup> August, or past Friday depending when you are reading this, we have six student baptisms from our school community. Their names are Roanna, Bella, Catherine, Reuel, Arthur and Charlotte. Please remember them in your prayers as they prepare for this important event in their Christian life and for a continued sense of God's love and presence.

This Sunday our Gospel reading is Luke 13:10-17. We are told that Jesus was teaching in a synagogue on a sabbath day. In the congregation was a woman who was suffering from what seems to be curvature of the spine for 18 years. There is a certain symbolism in the fact that she was badly stooped and was not able to stand up straight. Spiritually speaking, is that not also our problem too? So many of us are bowed down with the burdens and worries of our lives. And sometimes for good reason.

In fact, nearly all the healings done by Jesus can be seen as symbolic of deeper afflictions from which all of us can suffer, and even at the same time! For example, being deaf (we can't hear God speaking to us), blind (we cannot see the truth or understand the Word of Jesus in the Gospel), mute (we can't or won't proclaim our faith), paralysed and having other crippling afflictions (we are not able to do the things we ought to be doing); having leprosy (we are cut off from relating with others or we cut other people off), and being possessed by evil spirits (in the grip of various compulsions and addictions). As we hear the words of the Gospel this Sunday and receive the Precious Body and Blood may we too know the healing touch of our Lord.

Blessings,

A handwritten signature in black ink, appearing to read 'Fr. Jordan', written in a cursive style.

Copies of the music for the mass setting and hymns are available from the Sides People.

# The Twenty-first Sunday in Ordinary Time

24 August 2025

**Celebrant 8.00 am:** Fr Jordan Greatbatch

**Celebrant 10.00 am:** Fr Robert Jamieson

**Organ:** Paul Ellis

**Piano:** Colin Eason

**Sidespeople:** Toni Stewart, Jane Evans

**Piano:** Chopin Nocturne Op9, No 2

**Mass Setting:** Mass of St Cedd

Peter Nardone

**Introit Hymn:** 64

Be thou my guardian and my guide,  
And hear me when I call;  
Let not my slippery footsteps slide,  
And hold me lest I fall.

And if I tempted am to sin,  
And outward things are strong,  
Do thou, O Lord, keep watch within,  
And save my soul from wrong.

The world, the flesh, and Satan dwell  
Around the path I tread;  
O, save me from the snares of hell,  
Thou quickener of the dead.

Still let me ever watch and pray,  
And feel that I am frail;  
That if the tempter cross my way,  
Yet he may not prevail.

## Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**  
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

*The Mass of the day is introduced and the people are invited to call to mind their sins.*

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Merciful God,  
we have sinned in what we have thought and said,  
in the wrong we have done,  
and in the good we have not done.

We have sinned in ignorance:  
we have sinned in weakness:  
we have sinned through our own deliberate fault.  
We are truly sorry.  
We repent and turn to you.  
Forgive us, for our Saviour Christ's sake,  
and renew our lives to the glory of your name. Amen.

*(Sung)*

Kyrie, eleison. Kyrie, eleison.  
Christe, eleison. Christe, eleison.  
Kyrie, eleison. Kyrie, eleison.

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free.  
Know that you are forgiven and be at peace. God strengthen you in all goodness and  
keep you in life eternal. Amen.

*(Sung)*

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
You alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
With the Holy Spirit, ✠  
in the glory of God the Father. Amen.

Let us pray (*silence*)

O God, you inspire the hearts of the faithful with a single longing, grant your people to love what you command and to desire what you promise, so that in all the changes and chances of this uncertain world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**First Reading:** (*sit*)

Isaiah 58:9b-14

Rachel Watson

Then you shall call, and the Lord will answer; you shall cry for help, and he will say, "Here I am." If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

If you refrain from trampling the Sabbath, from pursuing your own interests on my holy day; if you call the Sabbath a delight and the holy day of the Lord honourable; if you honour it, not going your own ways, serving your own interests or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Responsorial Psalm:**

103

**R. You, Lord, are full of compassion and mercy, slow to anger, and rich in kindness.**

Praise the Lord, O my soul, and all that is within me, praise God's holy name. Praise the Lord, O my soul, and forget not all that God has done for you. **R.**

The Lord forgives you all your sin and heals you of all your infirmities. The Lord saves your life from the grave and crowns you with love and mercy. **R.**

You, Lord, are righteous in your acts, and bring justice to all that are oppressed. You showed your ways to Moses, your deeds to the children of Israel. **R.**

You are full of compassion and mercy, slow to anger, and rich in kindness. For as the heavens are high above the earth, so great is your mercy over those who fear you. **R.**

**Second Reading:** (*sit*)

Hebrews 12:18-29

Barbara Moreton

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them.

(For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, for indeed our God is a consuming fire.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Gospel Acclamation:** (*stand*)

**Alleluia, alleluia, alleluia.** I am the way, the truth and the life, says the Lord;  
no one comes to the Father, except through me. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Luke

**The Lord bless you**

**Praise and Glory to God**

**Gospel:**

Luke 13:10-17

Fr Jordan Greatbatch

Now he was teaching in one of the synagogues on the Sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?” When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

This is the Gospel of Christ. **Praise to Christ the Word.**

**Sermon:**

Fr Jordan Greatbatch

**Affirmation of Faith:**

*(Stand)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven, *(all genuflect or bow)*  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became fully human. *(stand)***

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshipped and glorified,  
and has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection ☩ of the dead,  
and the life of the world to come. Amen.**

**Intercessions:** Marla Hughes

Rest ✕ eternal grant unto them, O Lord:

**And let light perpetual shine upon them.**

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,  
blessed are you among women,  
and blessed is the fruit of your womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

### **The Peace**

The peace of Christ be always with you. **And also with you.**

*At the Peace all may exchange a non physical greeting with those near them.*

E te whanau, we are the body of Christ.

**By one spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace:

**Amen. We are bound by the love of Christ.**

**Offertory:** Sue Shannons, Mary Stevenson

### **The Preparation of the Gifts**

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,  
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share  
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**



I danced in the morning when the world  
was begun,  
And I danced in the moon and the stars and  
the sun,  
And I came down from heaven and I  
danced on the earth,  
At Bethlehem I had my birth.

**Refrain:**

"Dance, then, wherever you may be;  
I am the Lord of the Dance," said he.  
"I'll lead you all wherever you may be,  
I will lead you all in the Dance," said he.

I danced for the scribe and the Pharisee,  
But they would not dance and they  
wouldn't follow me;  
I danced for the fishermen, for James and  
For John, they came with me and the dance  
went on. **R**

I danced on the Sabbath and I cured the  
lame,  
The holy people, they said it was a shame;  
They whipped and they stripped and they  
hung me on high,  
And they left me there on a cross to die.

**R**

I danced on a Friday when the sky turned  
black;  
It's hard to dance with the devil on your  
back;  
They buried my body and they thought I'd  
gone, but I am the dance and I still go on.

**R**

They cut me down and I leapt up high,  
I am the life that'll never, never die,  
I'll live in you if you'll live in me;  
"I am the Lord of the Dance," said he. **R**

Pray, sisters and brothers,  
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Lord, by the offering of Christ, made once and for all, you adopted a people as your own;  
graciously bestow on your family, the Church, the gifts of unity and peace. We ask this  
through Jesus Christ our Lord. **Amen.**

**The Great Thanksgiving**

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

**God's Spirit is with us.**

**We lift them to the Lord.**

**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting  
God, at all times and in all places to give you thanks and praise through Christ your only  
Son.

You are the source of all life and goodness; through your eternal Word you have  
created all things from the beginning and formed us in your own image; male and  
female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;  
your resurrection we proclaim; your coming we await.  
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Peter our Bishop, and all who minister in your name.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your presence.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now and for ever.  
Amen.

Kua ākona nei tātou e tō tātou Ariki,  
ka ĭnoi tatou:

**E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.  
Kia meatia tau e pai ai,  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āiane  
he taro mā mātou mō tēnei rā.  
Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.  
Aua hoki mātou e kawea kia whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga, te kaha,  
me te korōria,  
Āke ake ake. Āmine**

**Eucharistic Ministers:** Carol Fraser, Jane Evans

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

*(Sung)*

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

Earth is full of your gift from heaven: bread to strengthen, wine to cheer us.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.*

<b>Anthem:</b>	Like as the hart	Vincent Novello
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<b>Hymn: Young Voices</b>	As water to the thirsty	John Barnard
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Let us pray (*silence*).

Complete within us, Lord, the healing work of your mercy, and by your grace transform and strengthen us, that we may please you in all that we do. Grant this through Jesus Christ our Lord. **Amen.**

## **Notices**

### **Blessing:**

The Lord be with you. **The Lord bless you.**

The God of all grace who called you to eternal glory in Christ Jesus, restore, establish and strengthen you in the faith and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

**Final Hymn:**

394

Let all the world in every corner sing,  
My God and King!  
The heavens are not too high,  
His praise may thither fly;  
The earth is not too low,  
His praises there may grow.  
Let all the world in every corner sing,  
My God and King!

Let all the world in every corner sing,  
My God and King!  
The church with psalms must shout,  
No door can keep them out;  
But above all, the heart  
Must bear the longest part.  
Let all the world in every corner sing,  
My God and King!

**Organ Voluntary:**

Allegro from Organ Concerto No 2 in Bb

GF Handel

**7.00 pm**

Taizé

**Please pray for...****The Sick:**

Fr Geoff Patterson, Graham Woolnough, Judy Palmer, Jamie McDermott, Terry & Betsy McKay.

Charles Barltrop, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, Pamela Hindin-Whitewood, John Bertken, Peter Easterbrook, Anne Fenton, David & Sandra, Philip Souter, Deb Smith, Andrew Lawson, Ashley Forman.

**Departed:** Jennifer McLaughlin**Anniversaries:** (Wed) Timothy Gent

(Thurs) Sr Hilda—CSN, William Anderson, David Gubbins

(Fri) Juliet Anstice, Ian Phillips—Priest

(Sat) Harry Smith—Priest, Margaret Rose, Janet Taylor

## NOTICES

### THIS WEEK

**Meditation Group**—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

**Vestry Meeting**—Wednesday 5.30 pm, Parish Lounge.

**Bible Study**—Thursday 11.00am, Parish Lounge.

**Pray the Rosary**—Thursday 12.00 noon.

**Inasmuch Basket**—please continue to donate staple household groceries to support the work of the **City Mission**. The Outreach would like any donated warm hats and gloves.

### Pre-Synod Meeting

The Christchurch Diocesan Synod is taking place 5-6 September. We will be holding a Pre-synod meeting for those who are interested in the upcoming bills and motions for the synod. This will take place in the Parish Hall following the 10.00am Mass morning tea on Sunday 31 August. The bills and motions can be found online at:

<https://www.anglicanlife.org.nz/christchurch-diocesan-synod/> Under Synod Papers and Information Christchurch Diocesan Synod 2025—Bills and Motions.

### Fr Jordan on Leave

Fr Jordan will be on annual leave this coming week from Monday 25th - Friday 29th August. Fr Robert will be in the office. For any urgent matters during this period please contact the wardens.

**Health & Safety Regulations:** In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

**NEXT WEEK****The Twenty-second Sunday in Ordinary Time****31 August 2025**

<b>8:00 am Mass</b>	<b>Celebrant:</b> Fr Robert Jamieson	<b>Server:</b> Eyob Habte
<b>10.00 am Mass</b>	<b>Celebrant:</b> Fr Jordan Greatbatch	
	<b>Preacher:</b> Fr Robert Jamieson	
<b>Servers:</b>	<b>SD:</b> Rachel Watson	<b>MC:</b> Robert Calvert-Griffin
	<b>Th:</b> Lawrence Watson	<b>Cr:</b> Georgia Caughey
	<b>Ac:</b> Thomas Visakan, Eyob Habte	
<b>First Reading:</b>	Gloria Moyle	Sirach 10:12-18
<b>Second Reading:</b>	Maria Light	Hebrews 13:1-8, 15-16
<b>Gospel:</b>	Fr Robert Jamieson	Luke 14:1,7-14
<b>Eucharist Ministers:</b>	Rachel Watson, Michael Graveston	
<b>Sides people:</b>	Tim Cranston, Vince Moreton	
<b>Intercessions:</b>	Joshua Wilson Black	
<b>Offertory:</b>	Jenny and Peter Daniels	
<b>Morning Tea:</b>	Jane Ellis, Callum Robertson	
<b>Sacristan:</b>	Eyob Habte	
<b>Sacristy:</b>	-	
<b>Livestream:</b>	Jane Evans	
<b>Flowers:</b>	Johnann Williams	
<b>Evensong Readers:</b>	Joshua Wilson Black, Johnann Williams	
<b>Evensong Server:</b>	Joshua Wilson Black	

**CONTACTS**

<b>Vicar:</b>	Fr Jordan Greatbatch	vicar@stmichaelandallangels.nz	0272216198
<b>Churchwardens:</b>	Richard Thompson	vicarswarden@stmichaelandallangels.nz	
			0274632770
	Gloria Moyle	grmoyle1@gmail.com	0274355347
<b>Curate:</b>	Fr Robert Jamieson	cyrene5@icloud.com	021350089
<b>Administrator:</b>	Taunya Kearns	smaa@xtra.co.nz	03 379 5236
<b>Hon. Associate</b>	Fr Peter Williams	powilliams47@gmail.com	0272303105
<b>Priests :</b>	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
<b>Music Director:</b>	Paul Ellis	paulvellis76@gmail.com	03 337 3370
<b>Head Sacristan:</b>	Robbie Moore	robbie@themoorefamily.nz	0223112576
<b>Privacy Officer:</b>	Gloria Moyle	grmoyle1@gmail.com	0274355347
<b>Webmaster:</b>	Joshua Wilson Black	black.joshuad@gmail.com	0204224118
<b>Safe Ministry:</b>	Jane Evans	jee.evans@xtra.co.nz	0276603634
<b>Roasters:</b>	Robert Calvert-Griffin	rwcalvertgriffin@gmail.com	
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<b>Facebook:</b>	SMAAChristchurch		
<b>Parish Bank Acct:</b>	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
<b>Postal Address:</b>	PO Box 4022, Christchurch Mail Centre, 8140		

**PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347**

# The Anglican Parish of St Michael and All Angels

## **This Sunday    The Twenty-First Sunday in Ordinary Time—24 August 2025**

8.00 am    **Said Mass**  
10.00 am    **Sung Mass**  
7.00 pm    **Taizé**

**Monday**    No Mass

**Tuesday**    Feria  
12.35 pm    Mass

**Wednesday**    Monica, Mother of Augustine of Hippo, 387  
12.00 noon    Meditation  
12.35 pm    Mass

**Thursday**    Augustine, Bishop of Hippo, Teacher of the Faith, 430  
11.00 am    Bible Study  
12.00 am    Pray the Rosary  
12.35 pm    Mass

**Friday**    The Beheading of St John the Baptist  
12.35 pm    Mass  
2.00 pm    School Service

**Saturday**    Feria

## **Next Sunday    The Twenty-Second Sunday in Ordinary Time—31 August 2025**

8.00 am    Low Mass  
10.00 am    High Mass  
7.00 pm    Evensong and Benediction

### **Online Services**

[facebook.com/SMAAChristchurch](https://facebook.com/SMAAChristchurch)

**Sunday**

10.00 am    Solemn Mass